

- English Liter
- Hindi
- Sanskrit
- Mathematics
- Computer
- Physics
- Chemistry
- Biology
- History & Civics
- Geography
- Art Education
- Socially Useful Productive Work (SUPW)

VALUE EDUCATION

Class 7

: Discovering Myself – 7 Fr. Andre Bruylants, SJ, Oxford University Press Text Book **Total Marks** : 50 / 50

FIRST SEMESTER

- 1. A Room With A View **Chapters:**
 - 2. Love Gives Meaning To Life
 - 3. Master of My Life
 - 4. Friends Are Precious Gifts
 - 5. Beautiful People Some Call Them Animals
 - 6. Being Still
 - 7. Silence Is Golden

From the School diary the 'Name of our school' till 'Our Mission'.

SECOND SEMESTER

- 8. Trusting God Chapters:
 - 9. The Wonderful World of Girls & Boys
 - 10. Children Have Rights
 - 11. The Plight Of The Girl Child
 - 13. Impaired Or Not Impaired?
 - 14. Traffic Rules And Road Manners
 - 16. We Are One

From the School diary 'Spiritual Formation' till 'Hints to those who are achievers'.

ASSESSMENT PATTERN:

| Part I : Internal Assessment [5 | | |
|---------------------------------|---|---------------------|
| 1. | General Behaviour | (5) |
| | (Attendance, Regularity & Promptness to Class, Uniform, Cleanliness | s, Politeness etc.) |
| 2. | Class Participation etc. | (5) |
| 3. | Written Work, Scrap Book, Bulletin Board etc. | (5) |
| 4. | Social Sensitivity/Helpfulness especially to the poor and the weak | (10) |
| 5. | Participation in Sports & Games | (25) |
| | | |

Part II Semester Exam

Duration: One Hour

(For Classes 6 -12; 10 Marks Questions for the I & II Semester are from the School Diary and 40 Marks *Question from the Text Book.*)

Ouestion Pattern & Distribution of Marks:

| Give Reasons /Reflective questions/ Short Answers | 4x2=08 Marks |
|---|---------------|
| Case Study Questions | 2x6=12 Marks |
| Essay Type Questions | 2x10=20 Marks |

(Note: All the questions should be made keeping in mind the moral values)

[50 Marks]

ENGLISH LANGUAGE

Class 7

Text Books1.High School English Grammar & Composition – Wren & Martin2.Speak English 7 - Don Dallas, Orient Black Swan2.Active Steele Distingues of English (Decomposited of Lengues)

3. Active Study Dictionary of English (Recommended - Longman)

Total Marks : 20 + 80 = 100

FIRST SEMESTER

1. High School English Grammar & Composition:

| BOOK - I : GRAMMAR | |
|--------------------|---|
| <u>CHAPTER NO.</u> | <u>CHAPTER NAME</u> |
| Chapter 25 | The Uses of the Present and Past Tenses |
| Chapter 26 | The Future |
| Chapter 28 | The Infinitive |
| Chapter 29 | The Participle |
| Chapter 30 | The Gerund |
| Chapter 31 | Irregular Verbs |
| Chapter 34 | The Adverb |
| | |

BOOK - II : COMPOSITION PART II

Chapter 29 - Figures of Speech

The following Figures of Speech are to be taught.

(Those which do not feature in the book are also to be taught because children at this stage should learn critical appreciation of literary pieces.)

1. Pun

2. Alliteration

2. Speak English:

- "Would you like__?"
- "I strongly feel____
- "That's a great suggestion!"

3. Three Comprehension Passages (250-275 words).

4. Three Composition Topics (225-250 words).

Descriptive Essays to be practised. Narrative Essay is to be introduced.

(Narrative Essay - Narration of some event, or a series of events that may include historical events or legends, biographies, incidents, an accident or a natural disaster, a journey or a voyage ,a real or imaginary situation e.g.- Narrate your experience about an incident that made you decide what your future job would be.)

All written exercises must begin with a class level conversation and words arising from the discussion, must be noted on the blackboard (The words may be suggested by the children). This scaffolding, as preteaching, will help children undertake their written tasks independently. (Composition topics may be related to self, family, home, friends, neighbourhood, nation, peace & harmony, personalities and achievers, environmental concerns, science & technology.)

****NOTE:** The Essays must have at least three paragraphs.

5. Two Letters: (One informal and one formal letter)

(Samples provided at the end)

Topics for the letters should be within the range of children's experiences.

(Examples of Informal Letters-Letters to parents, friends, relatives, neighbours etc.)

(Examples of Formal Letters - Letters to the Principal, Teacher, Editor, Librarian and Community figures, etc.)

NOTE: Presently both the patterns of Formal/Informal Letter writing (Samples provided), are acceptable to the Council. Teachers should familiarize the students with both patterns. However, it is advisable that teachers specify any one sample pattern and encourage all the students to follow it, so that they do not mix/blend/overlap the two patterns.

WEEKLY TESTS

| 1 st Weekly Test | - Letter Writing: Formal / Informal |
|-----------------------------|--|
| 2 nd Weekly Test | - Chapter 25 (The Uses of the Present and Past Tenses) |

Project Work (to be done in the class and in the notebook)

Write an auto-biography of a soldier, throwing light on his life when he comes home, his life in the barracks/ on the border, his struggles and sacrifices, the motivating factor that keeps him going, his feelings, etc.

SECOND SEMESTER

1. High School English Grammar & Composition

| BOOK - I : GRAMMAR | |
|--------------------|----------------------------------|
| <u>CHAPTER NO.</u> | <u>CHAPTER NAME</u> |
| Chapter 38 | The Preposition |
| Chapter 40 | The Conjunction |
| Chapter 41 | Some Conjunctions and their Uses |
| Chapter 42 | The Interjection |

BOOK - II : COMPOSITION PART II

Chapter 29 - Figures of Speech

The following Figures of Speech are to be taught. (Those which do not feature in the book are also to be taught because children at this stage should learn critical appreciation of literary pieces.)

1. Irony2. Apostrophe

NOTE: Figures of Speech taught in Std. 6 (Simile, Metaphor, Personification, Interrogation and Exclamation) are also to be revised.

BOOK-II : COMPOSITION PART I

Chapter 2 – Phrases

- Adjective phrases
- Adverb phrases
- Noun phrases

2. Speak English:

- "First, you must___"
- "It all began like this ___!"

- "Pardon me___"
- "I'm sorry, but___"

3. Three Comprehension Passages (250-275 words)

4. Three Composition Topics (225-250 words)

Descriptive & Narrative Essays are to be practised. Story Writing is to be introduced (Students need to be guided on various aspects of story writing like title, plot, characters, dialogue, etc.).

All written exercises must begin with a class level conversation and words, arising from the discussion, must be noted on the blackboard (The words may be suggested by the children). This scaffolding, as preteaching, will help children undertake their written tasks independently. (Composition topics may be related to self, family, home, friends, neighbourhood, nation, peace & harmony, personalities and achievers, environmental concerns, science & technology.

NOTE: The Compositions must have at least three paragraphs.

5. Two Letters: (One informal and one formal letter)

(Samples provided at the end)

Topics for the letters should be within the range of children's experiences.

(Examples of Informal Letters - Letters to parents, Letters to friends, relatives, neighbours etc.)

(Examples of Formal Letters-Letters to the Principal, Teacher, Editor, Librarian, and Community figures, etc.)

NOTE: Presently both the patterns of Formal/Informal Letter writing provided, are acceptable to the Council. Teachers should familiarize the students with both patterns. However, it is advisable that teachers specify any one sample pattern and encourage all the students to follow it, so that they do not mix/blend/overlap the two patterns.

WEEKLY TESTS

| 1 st Weekly Test | - Comprehension Passage |
|-----------------------------|----------------------------|
| 2 nd Weekly Test | - Chapter 40 (Conjunction) |

PROJECT WORK (to be done in the class and in the note book)

Make a table consisting of 15 Proverbs with their meanings and make sentences that convey the meaning of each proverb.

ASSESSMENT PATTERN:

| Part I: Internal Assessment | [20 Marks] |
|--|------------|
| • 2 Weekly tests of 10 marks each, Average of the two weekly tests. (10) | |
| • Regular Note Book work evaluation (H.W & C.W) and class participation (5) | |
| • Project Work (5) | |
| Part II: Semester Examinations | [80 Marks] |
| Question Pattern and Distribution of Marks | |
| • Three Composition Topics that should include the types of compositions taught. | |
| (225 to 250 words) (any one to be attempted) (18) | |
| • Two letters (1 Formal and 1 Informal) (any one to be attempted) (10) | |
| • One Comprehension Passage (250-275 words) (18) | |
| • Grammar and Structure (30) | |
| • Speak English (4) | |

Points to be noted:

• For the 1st Semester Examination, questions will be set from the portion prescribed for the semester.

• For the 2nd Semester Examination, approx. 40% questions from the Structural Grammar of the 1st Semester portion + approx. 60% questions from the Structural Grammar of the 2nd Semester portion i.e. **THE PORTION IS CUMULATIVE**.

FORMAL LETTER FORMATS

Write a letter to the Police Commissioner of your city drawing his / her attention to the menace of hawkers outside your school. Tell him/her what dangers they pose and offer solutions for their rehabilitation

SAMPLE 1

| space Date (Date/month/year) space Receiver's address space salutation space Opening sentence | Hill Crest View Apartments, Salem Street, Coonoor-828226. 7thApril, 2023. The Police Commissioner, Police Commissioner's Office, 6 Cavalry Road, Coonoor-828226. Dear Sir, I, the Secretary of the Swachh Bharat Club of St. Paul's School in Nehru Nagar, would like to draw your attention to the menace of hawkers outside our school. |
|---|--|
| Date (Date/month/year) space Receiver's address space salutation space Opening sentence | Coonoor-828226. 7 th April, 2023. The Police Commissioner, Police Commissioner's Office, 6 Cavalry Road, Coonoor-828226. Dear Sir, I, the Secretary of the Swachh Bharat Club of St. Paul's School in Nehru Nagar, |
| Date (Date/month/year) space Receiver's address space salutation space Opening sentence | 7th April, 2023. The Police Commissioner, Police Commissioner's Office, 6 Cavalry Road, Coonoor-828226. Dear Sir, I, the Secretary of the Swachh Bharat Club of St. Paul's School in Nehru Nagar, |
| Date (Date/month/year) space Receiver's address space salutation space Opening sentence | The Police Commissioner, Police Commissioner's Office, 6 Cavalry Road, Coonoor-828226. Dear Sir, I, the Secretary of the Swachh Bharat Club of St. Paul's School in Nehru Nagar, |
| (Date/month/year) space Receiver's address space salutation space Opening sentence | The Police Commissioner, Police Commissioner's Office, 6 Cavalry Road, Coonoor-828226. Dear Sir, I, the Secretary of the Swachh Bharat Club of St. Paul's School in Nehru Nagar, |
| space Receiver's address space salutation space Opening sentence | Police Commissioner's Office, 6 Cavalry Road, Coonoor-828226. Dear Sir, I, the Secretary of the Swachh Bharat Club of St. Paul's School in Nehru Nagar, |
| Receiver's address space salutation space Opening sentence | Police Commissioner's Office, 6 Cavalry Road, Coonoor-828226. Dear Sir, I, the Secretary of the Swachh Bharat Club of St. Paul's School in Nehru Nagar, |
| space salutation space Opening sentence | Police Commissioner's Office, 6 Cavalry Road, Coonoor-828226. Dear Sir, I, the Secretary of the Swachh Bharat Club of St. Paul's School in Nehru Nagar, |
| salutation space Opening sentence | 6 Cavalry Road, Coonoor-828226. Dear Sir, I, the Secretary of the Swachh Bharat Club of St. Paul's School in Nehru Nagar, |
| salutation space Opening sentence | Coonoor-828226. Dear Sir, I, the Secretary of the Swachh Bharat Club of St. Paul's School in Nehru Nagar, |
| salutation space Opening sentence | Dear Sir, I, the Secretary of the Swachh Bharat Club of St. Paul's School in Nehru Nagar, |
| salutation space Opening sentence | I, the Secretary of the Swachh Bharat Club of St. Paul's School in Nehru Nagar, |
| space Opening sentence | I, the Secretary of the Swachh Bharat Club of St. Paul's School in Nehru Nagar, |
| Opening sentence | |
| | |
| r . | would like to draw your attention to the menace of hawkers outside our school. |
| [purpose] | |
| Space | |
| | The food items sold by some of these hawkers are not covered and are exposed to |
| Body | dust, flies and other pollutants. They also litter the place with garbage inviting |
| [problem and | stray dogs and insects. Thus, there is a great risk of germs and diseases being |
| probable solution] | spread. People crowd around them and the lane in front of our school gets |
| | congested, making commuting to and from the school difficult many a times. |
| Space | |
| | I would request you to look into this problem and have the hawkers move to the |
| | field beside the market place, some distance away from the school. This would |
| | ensure that they are not deprived of their livelihood and the area in front of our |
| | school is kept clean and congestion free. |
| Space | |
| | The hawkers must also be made aware of the importance of necessary hygiene |
| | and cleanliness. Inspections must be carried out at regular intervals. |
| Space | |
| | I trust that you will consider my suggestions and take necessary steps to deal with |
| Closing sentence | the menace of hawkers outside our school. |
| space | |
| | Thanking you, |
| Space | |
| Subscription | Yours faithfully,/Yours truly, |
| Full name of the sender | Santosh Haldar |

***NOTE:** There is no **full Stop** after the sender's name.

SAMPLE 2

| Sender's address | Flat 236, Block C, |
|------------------|-----------------------------|
| | Hill Crest View Apartments, |
| | Salem Street, |
| | Coonoor - 828226. |
| Space | |

| Date (<i>Date/month/year</i>) | 7 th April, 2023. | |
|--|---|--|
| Space | | |
| Receiver's address | The Police Commissioner, Police Commissioner's Office, 6 Cavalry Road, Coonoor-828226. | |
| Space | | |
| salutation | Dear Sir, | |
| Space | | |
| Opening sentence [purpose] | I, the Secretary of the Swachh Bharat Club of St. Paul's School in Nehru Nagar, write to draw your attention to the menace of hawkers outside our school. | |
| Space | | |
| Body [problem and | The food items sold by some of these hawkers are not covered and are exposed to dust, flies and other pollutants. They also litter the place with garbage inviting stray dogs and insects. Thus, there is great risk of germs and diseases being spread. | |
| probable | People crowd around them and the lane in front of our school gets congested, | |
| solution] | making commuting to and from the school difficult at times. | |
| Space | | |
| | I would request you to look into this problem and have the hawkers move to the field beside the market place, some distance away from the school. This would ensure that they are not deprived of their livelihood and the area in front of our school is kept clean and congestion free. | |
| Space | | |
| | The hawkers must also be made aware of the importance of necessary hygiene and cleanliness. Inspections must be carried out at regular intervals. | |
| Space | | |
| Closing sentence | I trust that you will consider my suggestions and take necessary steps to deal with the menace of hawkers outside the school. | |
| space | | |
| | Thanking you, | |
| Space | | |
| Subscription | Yours faithfully,/ Yours truly, | |
| Full name of sender | Santosh Haldar | |

***NOTE:** There is no **full Stop** after the sender's name.

INFORMAL LETTER FORMATS

Imagine that you are in a boarding school and have performed poorly in your terminal examination. Write a letter to your mother, explaining the reasons for your poor performance, and tell her how you plan to do better in the forthcoming examinations.

SAMPLE 1

| Sender's Address | Jingle Bells Residential School, Pulkit |
|----------------------------|---|
| | Street, |
| | Igatpuri–422402. |
| Space | |
| Date | 10 th March, 2008. |
| (Date/month/year) | |
| Space | |
| The salutation/Greetings | My dear Mummy/Mother, |
| Space | |
| Body of the Letter | You must have received my half yearly Examination report card last week. |
| (should have minimum three | You have not spoken to me since then. I understand how disappointed you must |
| paragraphs) | be with my performance. Sorry for having let you down so badly. |
| Space | |
| | I do not want to give excuses, but this last term I have been in and out of the |
| | infirmary several times. I had a bad attack of malaria and was unable to attend |

| | classes for about a week. Barely had I got over this when I broke out in a rash because of the medication and I had to go back into the infirmary. As a result, I missed several classes and I scored very poorly in three subjects. |
|--------------------------|--|
| Space | |
| | I did not inform you about my ill health earlier as I knew you would be greatly worried. I have now picked up health and have requested my teachers to give me some extra assignments. I also plan to do group study with some of the other boarders of my class. |
| Space | |
| | I am sure this will help me catch up with my studies and I promise to perform better and live up to your expectation in the Final Examination. Please do not be worried about my health. I am much better now. I look forward to meeting you during the mid-term break. |
| Space | |
| Subscription | Yours lovingly,/Yours affectionately,/Your loving son, |
| Space | |
| First name of the sender | Sanjiv |

***NOTE:** There is no **full Stop** after the sender's name

SAMPLE 2

| The Writer's Address | Jingle Bells Residential School, |
|--|---|
| | Pulkit Street, |
| | Igatpuri–422402. |
| Space | |
| Date (<i>Date/month/year</i>) | 10 th March, 2008. |
| Space | |
| The salutation/Greetings | My dear Mummy/Mother, |
| Space | |
| Body of the Letter | You must have received my half yearly Examination report card last week. You |
| (should have minimum three | have not spoken to me since then. I understand how disappointed you must be |
| paragraphs) | with my performance. Sorry for having let you down so badly. |
| Space | |
| | I do not want to give excuses, but this last term I have been in and out of the |
| | infirmary several times. I had a bad attack of malaria and was unable to attend |
| | classes for about a week. Barely had I got over this when I broke out in a rash |
| | because of the medication and I had to go back into the infirmary. As a result, I |
| | missed several classes and I scored very poorly in three subjects. |
| Space | |
| | I did not inform you about my ill health earlier as I knew you would be greatly |
| | worried. I have now picked up health and have requested my teachers to give |
| | me some extra assignments. I also plan to do group study with some of the |
| | other boarders of my class. |
| Space | |
| | I am sure this will help me catch up with my studies and I promise toper form |
| | better and live up to your expectation in the Final Examination. Please do not |
| | be worried about my health. I am much better now. I look forward to meeting |
| | you during the mid-term break. |
| Space | |
| Subscription | Yours lovingly,/Yours affectionately,/Your loving son, |
| Space | |
| First name of the sender | Sanjiv |

***NOTE:** There is no **full Stop** after the sender's name.

ENGLISH LITERATURE

Class 7

Text Book : New Oxford Modern English Total Marks : 20 + 80 = 100

FIRST SEMESTER

Prose:

- Ch. 1 Light in the Night Claire Horsburgh
- Ch. 3 The story of an Invitation L. M. Montgomery
- Ch. 4 Tom Sawyer and Huckleberry Finn Mark Twain

Poetry:

- i) Evening on a Mountain (learn by heart) Adil Jussawalla
- ii) The Listeners Walter de la Mare
- iii) The Naming of Cats–T.S. Eliot

WEEKLY TESTS:

| 1st Weekly Test | : Light in the Night- Claire Horsburgh |
|-----------------|--|
| 2nd Weekly Test | : The Naming of Cats – T.S. Eliot |

PROJECT:

Referring to the story 'Light in the Night', explore how technology and progress play a major role in transforming people's lives and connect it to the Indian society where hand-pulled rickshaws changed into petrol-run autos and transformed the lives of the people.

Draw/ Paste pictures of **"Then and Now"**, splitting the page into two and write your thoughts in the form of a paragraph.

SECOND SEMESTER

Prose:

- Ch. 5 The Sri Krishna Eating House- Anita Desai
- Ch. 7 The Lumber Room- Saki
- Ch. 8 Three Questions Leo Tolstoy

Poetry:

- i) Home and Love Robert William Service
- ii) The Lake Isle of Innisfree W. B. Yeats
- iii) Daffodils (learn by heart) William Wordsworth

WEEKLY TESTS:

| 1st Weekly Test | : The Sri Krishna Eating House - Anita Desai |
|-----------------|--|
| 2nd Weekly Test | : The Lake Isle of Innisfree - W. B. Yeats |

PROJECT:

Based on the story, 'The Sri Krishna Eating House', children will write a sequel to the story highlighting the crucial changes that might have taken place in the life of Hari after he decides to stay back in Mumbai. (Students might design a creative menu card for his small food stall or 'dhaba' to add the extra effect)

ASSESSMENT PATTERN:

| Part I: Internal Assessment | | [20 Marks] |
|---|------|------------|
| • 2 Weekly tests of 10 marks each, Average of all tests. | (10) | |
| • Regular copy work evaluation (H.W. & C.W.) + Spoken English | (5) | |
| Project Work | (5) | |
| Part II: Semester Exam | | [80 Marks] |
| Question Pattern and Distribution of Marks | | |
| • 7 Multiple Choice Questions of 1 mark each | (7) | |
| • 5 Extracts of 5 marks | (25) | |
| • 10 Short Answer Questions of 2 marks each | (20) | |
| • Quote from the Poem (10 lines) | (10) | |
| • Paraphrase of 6 lines from a different poem | (3) | |
| • 5 Make Sentences (words / phrases) of 1 marks each | (5) | |
| • 5 meanings (words/phrases) of 1 mark each | (5) | |
| • Structural practices from New Oxford Modern English – Course Book 7 | (5) | |

NOTE:

- Questions should not be given from the poems which are to be learnt by heart.
- One extract question should be given from each of the other lessons taught.
- Teachers should ensure that students get to practice answering enough extract based questions on their own.
- Teachers should ensure that the students form original sentences and do not copy the sentences from the prescribed texts.
- All the structural practices and the exercises at the back of the chapters taught should be done in the class.
- Kindly refer to the sample given for Reference To The Context Questions.
- Kindly ensure that the extracts for the Reference To The Context Questions comprise minimum three lines.
- For each Semester Examination, questions will be set from only the portion prescribed for the respective Semester i.e. **THE PORTION IS NOT CUMULATIVE**.

SAMPLE: REFERENCE TO THE CONTEXT

| SAMILE. REFERENCE TO THE CONTEXT | | | | |
|---|----------------------|-------------------------|--------------------------|---------------|
| 1. Read the extract given below | w and answer the | questions that follow: | : | [5] |
| "On cloudless nights, people | would take advant | tage of the moonlight | and go out to socializ | e. But night- |
| time in the city could be dang | gerous, especially w | hen clouds blocked th | e light from celestial b | odies." |
| i) What would people of Lo | ondon do on cloudl | ess moonlit nights? (R | ECALL) | (1) |
| ii) Why was it dangerous to | venture out on the | streets in the night?(U | UNDERSTANDING) | (2) |
| iii) Rich people employed lin | nk boys. Were thes | e link boys trustworth | y? Give reasons for you | ur answer. |
| (ANALYSIS) | | | | (2) |
| SAMPLE: MULTIPLE CHOI | CE QUESTIONS | (MCQs) | | |
| 1. Why did the people need to w | ait for favourable v | weather conditions? | (RECALL) | |
| i) To roam in the streets ii) To socialize iii) To rob others iv) To play | | | | |
| 2. Many lamplighters were pleased to be guardians of their communities and often the jobs would pass from | | | | |
| parent to child. What does the phrase "guardians in their communities" mean? (ANALYSIS) | | | | |
| i) Caretakers of their communities ii) Workers of the communities | | | | |
| iii) Masters of their communities iv) Servants of their communities | | | | |
| 3. Had you been a link boy, what would be the nature of your job? (APPLICATION) | | | | |
| i) Clean the lamps ii) | Carry torches | iii) Replace oil | iv) Clean wicks | |
| 4. How many gas lamps are still present in London? (RECALL) | | | | |
| i) 1500 ii) | 1300 | iii) 1450 | iv) 1600 | |

<u>HINDI</u>

Class 7

पुस्तक (1) कैंडिड राष्ट्रभाषा– 7 लेखिका डॉक्टर सुरिंदर कौर बरारा, डॉक्टर कुसुम मोहन एवं श्रीमती कविता रफी । प्रकाशक– ऐवरग्रीन पब्लिकेशन्स इंडिया लिमिटेड

पुस्तक (2) व्याकरण दीप लेखिका ममता अग्रवाल प्रकाशक– एन०बी०नमन बुक्स

Total Marks : 20 / 80

FIRST SEMESTER

राष्ट्रभाषा–

- पाठ— 1 –गाता खग
- पाठ– 2 –गँवई राम
- पाठ– 3 –पेड़ पौधे की कहानी
- पाठ— 5 बढ़े चलो, बढ़े चलो
- पाठ– 7 –कर्मयोगी कलाम
- पाठ– 9 समय नियोजन

व्याकरण दीप—

पाठ– 3. शब्दविचार (शब्द भेद केवल स्त्रोत एवं अर्थ के आधार पर) 11. विशेषण 12. क्रिया 22. विलोम शब्द (1 से 25)

निबंध लेखन: आत्मकथात्मक, वर्णनात्मक, त्यौहार (उदाहरण स्वरूप हर एक से एक–एक निबंध 175 – 200 शब्दों में करवाना है) पत्र लेखन – औपचारिक पत्र और अनौपचारिक पत्र अपठित गद्यांश

WEEKLY TEST

1st Weekly Test : पाठ— 1 —गाता खग व्याकरण दीप—पाठ— 3. शब्दविचार (केवल तत्सम एवं तद्भव शब्द) 2nd Weekly Test : पाठ— 7 —कर्मयोगी कलाम व्याकरण दीप—पाठ— 12. क्रिया

Project work:

हमारे देश के किन्हीं पाँच महापुरुषों का सचित्र जीवन परिचय लिखें।
 2) वृक्षों के महत्त्व को बताते हुए किन्हीं पाँच वृक्षों के चित्र लगाएँ।

SECOND SEMESTER

राष्ट्रभाषा–

| पाठ— 10 | – यह स्वतंत्रता | पाठ— 15 | – इसे जगाओ |
|---------|-----------------------|---------|---------------------------------|
| पाठ— 11 | – पंथ की पहचान | पाट— 16 | – हेर फेर |
| पाठ— 14 | – पर्यावरण और प्रदूषण | पाठ— 19 | – सूर्य नमस्कार: एक दैवीय उपहार |

व्याकरण दीप—

पाठ— 9—संधि (व्यंजन) पाठ——10—समास (कर्मधारय, तत्पुरुष) पाठ—21—पर्यायवाची शब्द (1 से 30) पाठ—27—मुहावरे (26 से 50) लोकोक्तियाँ (26 से 44)

निबंध लेखन: आत्मकथात्मक , वर्णनात्मक , त्योहार (उदाहरण स्वरूप हर एक से एक–एक निबंध 175 – 200 शब्दों में करवाना है) पत्र लेखन – औपचारिक पत्र और अनौपचारिक पत्र अपठित गद्यांश

WEEKLY TEST

| 1 st Weekly Test | : राष्ट्रभाषा –पाठ– 10 | –यह स्वतंत्रता |
|-----------------------------|------------------------|------------------------------|
| | व्याकरण दीप —पाठ— 9 | – संधि (व्यंजन) |
| 2 nd Weekly Test | : राष्ट्रभाष –पाठ– 14 | – पर्यावरण और प्रदूषण |
| | व्याकरण दीप –पाठ– 10 | – समास (कर्मधारय , तत्पुरुष) |

Project work:

1) समय नियोजन का महत्त्व बताते हुए सचित्र वर्णन करें ।

2) योग का महत्त्व बताते हुए सूर्य नमस्कार का सचित्र वर्णन करें।

ASSESSMENT PATTERN:

| Part - I: Internal assessmentWeekly test: 10×2 (Average of 2 test marks)Project: परियोजना कार्य ऐसा दिया जाए जो छात्र अपने से कर सकें इसमें छायाचित्र, गृहकार्य सम्मिलि(Practical work, Evaluation, Homework and Class work assignment evaluation)Attendance, General behaviour, Code of conduct, Co– curricular activities, Elocution | [20 Marks] (10 marks) तत हों । (5 marks) (5 marks) |
|--|---|
| Part - II: Semester Exam (35 marks objective and 45 marks subjective) Maximum marks are given in the bracket | [80 Marks] |
| गद्य एवं पद्य दोनों खंडों से कुल पाँच उद्धरण (प्रत्येक उद्धरण पर दो प्रश्न, प्रथम प्रश्न के लिए 2 अंक, द्वितीय प्रश्न के लिए 3अंक) = रिक्त स्थानों की पूर्ति– एक वाक्य या एक शब्द में उत्तर– शब्दार्थ – निबंध या पत्र – अपठित गद्यांश– व्याकरण दीप से | (25 marks) (5 marks) (5 marks) (5 marks) (10 marks) (10 marks) (10 marks) |
| [वस्तुनिष्ठ (Objective)] 8. राष्ट्रभाषा और व्याकरण दीप से बहुविकल्पीय प्रश्न <u>अनिवार्य</u> रूप से दिया जाएँ । – | (10 marks) |

SANSKRIT

Class 7

पुस्तक – ज्ञान – मञ्जूषा प्रकाशक – सृजन पब्लिशर्स Total Marks : 20 / 80

FIRST SEMESTER

- 2. प्रश्नोत्तराणि
- 3. मम प्रियमित्रम्
- 4. प्रदुषणस्य समस्या
- 5. वीरः बालकः
- ७. श्लोकः

| व्याकरण – | शब्द रूप | _ | अकारान्त पुलिंग शब्द आकारान्त स्त्रीलिंग शब्द अकारान्त नपुंसकलिंग शब्द |
|-----------|----------|---|--|
| | धातु रूप | - | लट् लकार (वर्तमान काल) लृट लकार (भविष्यत काल) |

WEEKLY TEST

| 1 st Weekly test | : 2. प्रश्नोत्तराणि |
|-----------------------------|---------------------------|
| | अकारान्त पुलिन्ग शब्द |
| 2 nd Weekly test | : 5. वीरः बालकः |
| | आकारान्त स्त्रीलिन्ग शब्द |
| | |

Project: i. जल प्रदुषण, वायु प्रदुषण,ध्वनि प्रदुषण के विषय में लिखकर चित्र चिपकाए। ii. वंदना पाठ के श्लोक को अर्थ के साथ लिखकर चित्र चिपकाए।

SECOND SEMESTER

| 10. ब्राह्मन — 12. परोपकारः 13. दयालु र्धा 14. विरान्गना 15. सुभाषितार्गि | नेकः लक्ष्मीबाई | | |
|---|--------------------|---|--|
| व्याकरण – | शब्द रूप | _ | आकारान्त स्त्रीलिन्ग शब्द इकारान्त स्त्रीलिन्ग शब्द |
| | धातु रूप | - | लृट लकार (भविष्यत काल) लङ् लकार (भूतकाल) |

| WEEKLY TEST 1 st Weekly test 2 nd Weekly test | : 10. ब्राह्मन – कर्कट कथा लृट लकार (भविष्यत काल) : 12. परोपकारः आकारान्त स्त्रीलिंग शब्द | |
|---|--|---|
| ASSESSMENT | | |
| Part I - Internal as | sessment | (20 marks) |
| - Weekl | - | (10) [average of two tests] |
| - Projec | | (5) |
| - Homey | work, class work, assignment evaluation, | attendance, general behaviour, code of conduct. |
| | | (5) |
| Part II - Semester l | Examinations | (80 Marks) |
| | r questions are listed | |
| 1. प्रश्नोत्तर | - | (10) |
| 2. शब्दार्थ | | (10) |
| 3. रिक्त स्थानों की पूर्णि | र्ते कीजिए | (5) |
| 4. संधि विच्छेद करें | | (5) |
| 5. संधि करें | | (5) |
| 6. लिंग बताएं | | (5) |
| 7. संस्कृत शब्द बताएं | | (5) |
| अंतर बताएं | | (5) |
| 9. विशेषण के प्रयोग ह | द्वारा खाली स्थान को भरें | (5) |
| 10. संस्कृत में अनुवाद | िकरें | (10) |
| 11. हिंदी में अनुवाद व | करें | (10) |
| 12. वाक्य बनाएं | | (10) |
| 13. शब्दों के मूल धातु | , लकार ,पुरुष तथा वचन बताएं | (5) |
| 14. प्रश्न निर्माण करें | | (5) |
| 15. शब्दों से वाक्य बन | नाएं | (5) |
| 16. हिंदी से संस्कृत मे | नें अनुवाद | (5) |
| 17. संस्कृत से हिंदी मे | में अनुवाद | (5) |
| 18. वाक्यो को शुद्ध क | र्न्से | (5) |
| 19. उचित शब्दों से श | लोक को पूर्ण करें | (5) |
| 20. श्लोक एवं अर्थ ति | नेखें | (5) |
| 21. धातुओं के रूप एव | | (5) |
| 22. शब्दों की विभक्तिय | यां और उसका कारण बताएं | (5) |
| 23. शब्द रूप | | (10) |
| 24. धातु रूप | | (10) |
| 25. विलोम शब्द | | (10) |
| | | |

MATHEMATICS

Class 7

Text Book : THE WORLD OF MATHEMATICS (ICSE) As per NEP 2020, By Dr. J. P. Sharma PRACHI [INDIA] PVT. LTD.

Learn Aptitude Skills (Sunrise Publications, New Edition) Total Marks : 20 / 80

FIRST SEMESTER

- 1. Integers
- 3. Decimals
- 5. Exponents and Powers
- 10. Algebraic Expressions
- 13. Properties of Triangles (Include Miscellaneous Exercises)
- 2. Fractions
- 4. Rational Numbers
- 6. Sets
- 12. Understanding Shapes

** Refer any Maths book and cover the topic 'Rounding to Significant Figures' when a number/decimal number is given.

WEEKLY TESTS

1st Weekly Test: Chapter 12nd Weekly Test: Chapters 5 and 6

Learn Aptitude Skills:

Chapters – 1 to 15 Aptitude tests 1 to 5 (Based on 1st semester portion)

SECOND SEMESTER

7. Ratio, Proportion and Percentage,
8. Speed, Distance and Time
9. Profit and Loss, Simple Interest
11. Linear Equations and Inequations
14. Congruence of Triangles
15. Practical Geometry,
16. Symmetry
17. Representation of 3D in 2D (Only Euler's Formula and related questions)
18. Perimeter and Area
19. Data Handling
(Include Miscellaneous Exercises)
Mental Mathematics

WEEKLY TESTS

1st Weekly Test : Chapter 7 2nd Weekly Test : Chapters 11, 14

Learn Aptitude Skills:

Chapters –16 to 22 Aptitude Tests 1 to 5. (Based on 2nd Semester portion)

Project Works: - (To be done in the Class)

Project work can be decided by the teacher of the respective schools based on the learning abilities of the students. However one topic is given for their convenience.

1st Semester : A project based on Classification of fractions with example and diagrams.

2nd Semester : A project based on congruent figures and Congruency of Triangles.

ASSESSMENT PATTERN

| Part I (20 Marks) Internal | |
|---|----------|
| a) Average of two unit tests | 10 Marks |
| b) Maths Lab Activity / Project | 5 Marks |
| c) Regularity in Class Work, Homework, Attendance, Viva and General behaviour | 5 Marks |
| Part II. (80 Marks Exam, Duration 2 hrs) Semester Examinations: | |
| Question Paper Pattern | |
| Section - A (Compulsory) | |
| Q1. Ten questions from Learn Aptitude Skills, carrying one mark each | 10 Marks |
| Q2. Ten questions carrying one mark each which include: | 10 Marks |
| (i) Six multiple choice questions carrying 1 mark each. | |
| (ii) One question of Assertion and Reason carrying 1 mark. | |
| (iii) One question based on two statements carrying 1 mark and | |
| (iv) Two direct questions without options carrying 1 mark each. | |
| Q3. Ten questions carrying 2 marks each. | 20 Marks |
| Section - B | |
| Q4. Four questions carrying 2 marks each | 8 Marks |
| Q5. Three questions carrying 3 marks each | 9 Marks |
| Q6. Two questions carrying 4 marks each(Answer any 2 questions out of $3) -$ | 8 Marks |
| (4 marks may be divided into 2+2 form). | |
| Q7. Three questions carrying 5 marks each (Answer any 3 questions out of 4) - | 15 Marks |
| (5 marks may be divided into $3+2$ form). | |
| | |

[Q2, Q3, Q4, Q5, Q6 and Q7 are either from the prescribed Maths Book or from any other book, keeping in mind the standard of the class.]

Portion for Semester Exams

1st Semester : As prescribed for the semester.

2nd Semester : (Whole Book) 45 marks from 2nd Semester, 10 marks from 2nd Semesters Learn Aptitude Skills portion and 25 marks from 1st Semester.

COMPUTER

Class 7

Text Book: Adroit (Publisher: Indiannica Learning)Total Marks: 30 / 70

FIRST SEMESTER

| Chapter | Chapter Name |
|---------|-----------------------------------|
| 1 | Hardware Components of a computer |
| 2 | Number System – An Introduction |
| 3 | Computer Virus |
| 5 | MS Excel – An Introduction |
| | |

WEEKLY TESTS

1st Weekly Test: Hardware Components of a computer2nd Weekly Test: MS Excel – An Introduction

SECOND SEMESTER

| Chapter | Chapter Name |
|---------|---|
| 4 | Ethics and safety measures in computing |
| 6 | MS Access – Database and DBMS |
| 7 | HTML – Advanced Features & CSS |

WEEKLY TESTS

| 1 st Weekly Test | : Ethics and safety measures in computing |
|-----------------------------|---|
| 2 nd Weekly Test | : HTML – Advanced Features & CSS |

****** NOTE: Following topics are not included in the syllabus:

- Chapter 1: Ports (Page 14 and 15)
- Chapter 2: Conversion from—
 - Decimal to octal and vice versa
 - Binary to octal and vice versa
 - Decimal to Hexadecimal and vice versa
 - Binary to Hexadecimal and vice versa
 - **Binary Subtraction**
- **Chapter 6:** Setting Relationship between Tables and Query (Page 82 to 84)
- **Chapter 7:** Creating Forms, Inserting Audio and Video, Understanding CSS (Page 98 to 104)
- **Chapter 8:** Chapter Excluded.

ASSESSMENT:

Part I - Internal assessment

(30 marks)

| | × |
|----------|---|
| 10 Marks | - Average of 2 weekly tests |
| 15 Marks | - Practical Test ** |
| 5 Marks | - For behaviour and discipline/Class work |

** **Practical Test:** A 15-marks practical exam will be conducted each semester in a pen-and-paper format. The practical answer script must be documented and retained by the teachers till the end of the academic

Suggested Topics for Practical test

1st Semester: MS Excel- An Introduction. 2nd Semester: HTML – Advanced Features

| Part II - Semester Examinations (Duration: 2 Hours) | (70 Marks) | | |
|--|------------|--|--|
| Question Paper Format | | | |
| The question paper will be divided into 2 sections Section A and Section B | | | |
| Section A - 30 Marks: | | | |
| • Fill in the blanks | [1 x 5] | | |
| • MCQ (2 Question from Assertion & Reasoning) | [1 x 10] | | |
| Application skills | [1 x 5] | | |

| • | Full Forms/Name the following | [1 x 5] |
|---|-------------------------------|---------|
| ● | Short answer | [1 x 5] |

Section B - 40 Marks:

There will be 5 major questions of 10 marks each. Students have to choose any 4 out of 5. Each major question may have 3 or 4 minor questions. The questions will be in mixed format from all the chapters in the semester.

NOTE:

- While setting the question paper marks distribution of **Section B**, should be in the (3 + 3 + 4) or (2 + 2 + 2 + 4) pattern.
- $\circ~$ Majority of the questions should be from back exercise.

PHYSICS

Class 7

Text Book: Candid ICSE Physics - 7, by Jatinder Singh - Evergreen Publication Ltd.Total Marks: 20 / 80

FIRST SEMESTER:

- Ch.: 1. Physical Quantities & Measurement
 - 2. Motion
 - 3. Energy

WEEKLY TESTS:

1st Weekly Test : Physical Quantities and Measurement

2nd Weekly Test : Motion

Weekly Tests: Pattern of the question paper

- Q1. Choose the correct answers to the questions from the given option (This should include at least ONE assertion-reasoning based question)
- Q2. Short reasoning based questions
- Q3. Application based question
- Q4. Question based on critical thinking/numerical/units and its conversion

First Semester:

Pattern of the question paper

PHYSICS

Maximum Marks: 80

Time allowed: Two hours

Answers to this Paper must be written on the paper provided separately.

You will not be allowed to write during first 15 minutes.

This time is to be spent in reading the question paper.

The time given at the head of this Paper is the time allowed for writing the answers.

Section A is compulsory. Attempt any four questions from Section B.

The intended marks for questions or parts of questions are given in brackets []

[2 questions of 1 mark each]

[2 questions of 2 marks each]

- [1 questions of 2 marks each]
- [1 questions of 2 marks each]
- [1 questions of 2 marks each]

Pattern and rubrics of the question paper

Section A is compulsory [40 MARKS]

| Q1. Choose the correct answers to the questions from the given option | 15 MARKS |
|---|----------|
| [15 questions of 1 marks each] (This should include ONE assertion- reason- based question) | |
| Q2. (i) Complete the sentence by choosing the correct answers from the bracket | 6 MARKS |
| [6 questions of 1 marks each] | UWAKKS |
| (ii) Relation/ Conversions / units | 4 MARKS |
| [4 questions of 1 marks each] | |
| Q3. Short reasoning based questions | 15 MARKS |
| [6 questions of 2 marks each and 1 question of 3 marks] | |

SECTION-B [40 MARKS]

Attempt four questions out of six questions, each question carry 10 marks in the form [3+3+4]

Question based on

- Ray diagram/ Application based questions based on given diagram.
- Numerical.
- Passage based questions/Case based questions.
- Questions on critical thinking.
- Recall based questions/ Short questions based on experiment. (Direct explanation of the experiment is excluded)

ASSESSMENT PATTERN

PART I: Internal Assessment

- 2 Weekly Tests of 10 marks each–Average
- Project and Regular Copy work (H.W. & C.W.)
- General code of Conduct, Attendance, Regularity Club Activities, Viva or Quiz (Valued based Questions given at the end of the book. [5 Marks]

PART II: Semester Exam

Suggested Topics for 1st Semester Project (any one):

- 1. Types of motion
- 2. Types of Energy and their inter conversion.

SECOND SEMESTER

- Ch.: 4. Light Energy
 - 5. Heat
 - 6. Sound
 - 7. Electricity & Magnetism

WEEKLY TESTS:

 1^{st} Weekly Test : Light 2^{nd} Weekly Test : Heat

** Pattern and rubrics of the weekly test question paper same as 1st semester weekly test. ** Pattern and rubrics of the 2nd Semester question paper same as 1st Semester question paper.

[20 marks]

[80 marks]

[10Marks]

[5 Marks]

NOTE

* THE ASSESSMENT PATTERN will be same as 1st Semester

- * Suggested Topics for 2nd Semester Project Work: (any one)
 - 1. Characteristics of sound & musical Instruments.
 - 2. Primary colours of light and their addition and subtraction.

****** Second Semester question paper will be based strictly on Second Semester portion only.

CHEMISTRY

Class 7

Text Book: The World of Science - Chemistry by S. K. Jain & Shailesh K. Jain, Publisher: PrachiTotal Marks: 20 / 80

FIRST SEMESTER

Chapter 1: Matter and its Composition

Chapter 2: Physical and Chemical Changes

Chapter 3: Elements, Compounds and Mixtures

Chapter 4: Atomic Structure

NOTE: Chapter wise marks allocation for the 1st semester exam:

Chapter 1: 10 marks

Chapter 2: 15 marks

Chapter 3: 25 marks

Chapter 4: 30 marks

WEEKLY TESTS:

1st Weekly Test : Chapter 1 & Chapter 2 2nd Weekly Test : Chapter 4

Suggested topics for the project work (any one): To be done in the class.

- 1. Make a list of five physical changes and five chemical changes which takes place in your surrounding and explain them in one or two sentences.
- 2. Explain the structure of atom with geometrical model of Hydrogen, Nitrogen, Sodium and Chlorine.
- 3. Explain any three separation techniques with labelled diagrams and examples.

ASSESSMENT PATTERN

| Part I: Internal Assessment | [20 Marks] | |
|---|------------|--|
| • Average of two weekly tests | (10 Marks) | |
| • Project | (5 Marks) | |
| • General behaviour and attendance, Regular Homework, Classwork | (5 Marks) | |

Part II: Semester Exam

Question Paper Pattern

[80 Marks]

Section - A: (40 Marks) (All questions are compulsory in this section)

| • | Question no. 1. MCQ (Based on understanding, knowledge, Assertion and | Reason) (10 questions of 1 |
|---|---|----------------------------|
| | mark each.) | (1x10) |
| • | Question no. 2. Match the following. (5 questions of 1 mark each) | (1x5) |

• Question no. 3. Fill in the blanks. (Based on knowledge application) (5 questions of 1 mark each) (1x5)

- Question no. 4. One word answer/Name the following. (5 questions of 1 mark each) (1x5)
- Question no. 5. Write True or False and also correct the false statements. (5 questions of 1 mark each)
- Question no. 6. Formula of compounds. (5 questions of 1 mark each) (1x5)
- Question no. 7. Choose odd one out and give reason for your answer. (Critical thinking skill) (5 questions of 1 mark each) (1x5)

Section - B: (40 Marks) (Question no. 8 to 13) (Answer any four question)

- Define
- Explain the following terms with example if required
- Explain why?/ Give reason
- Differentiate
- Labelled diagram (Not more than two)
- What happens when?
- Methods of preparation
- Methods of separation
- Write short notes
- Chemical reactions and equations
- Identify the followings
- Answer in brief
- Simple numerical problems (mass no., atomic no., no. of electron, proton, neutron etc.)

NOTE:

- I. Weekly test question papers must include questions based on critical thinking, application and knowledge.
- II. Each question of Section-B of Semester Question Paper must have the combination of different chapters strictly according to syllabus.
- III. Each question of Section-B in Semester Question Paper, will be divided into four sub questions as i), ii), iii) and iv). The division of their marks should be as [2+2+3+3]. (There will be no internal choice in any question of section-B)

SECOND SEMESTER

Chapter 5: Language of Chemistry Chapter 6: Metals and Non-metals Chapter 7: Air & Atmosphere Chapter 4: Atomic Structure (**Repeat**)

NOTE: Chapter wise marks allocation for the 2nd semester exam:

Chapter 5: 15 marks Chapter 6: 25 marks Chapter 7: 25 marks Chapter 4: 15 marks

WEEKLY TESTS:

| 1 st Weekly Test | : Chapter 5 |
|-----------------------------|-------------|
| 2 nd Weekly Test | : Chapter 6 |

Suggested topics for the project work (any one): To be done in the class.

- 1. Explain Corrosion and its methods of prevention.
- 2. Make a list of major air pollutants and explain briefly their harmful effects.
- 3. List any 10 objects you use at home and mention their major chemical components present in them.
- Assessment pattern of 2nd semester will be same as 1st semester
- Note for teachers: Teachers must strictly follow the Inter Nobilian syllabus for teaching in both the semesters as well as follow only the assessment pattern given in the syllabus for making question papers.

BIOLOGY

Class 7

Text Book: CANDID New Trends in Biology ICSE 7
Author: Mr. Pradip Singh, Mr. Ajay Kumar Bhattacharya, Edited by Dr. Indrani Dubey
Publication: Evergreen Publishers (India) Ltd.

Total Marks : 20 / 80

** Strictly follow the Key Concepts of the Curriculum given at the beginning of the Text Book (page 4 to page 8)

FIRST SEMESTER

| Chapter 1 | - | Tissues (20 Marks) |
|-----------|---|--|
| | | (Fact file Pg 14, Activity 3, Details & Diagrams of plant vascular tissues to be excluded) |
| Chapter 3 | - | Photosynthesis (20 Marks) |
| Chapter 4 | - | Respiration (20 Marks) |
| Chapter 7 | - | Allergy (15 Marks) |
| | | |

*5 Marks to be adjusted from Chapters 1, 3 & 4.

WEEKLY TESTS:

 1^{st} Weekly Test: Ch 1 - Tissues (Main Plant & Animal Tissues, their location structure and function) 2^{nd} Weekly Test: Ch 3 - Photosynthesis(Portion of the Weekly Test is actually the portion covered in class)

Suggested Topics for Project Work (any ONE) to be done in Class

- Explain the structure of a nerve cell along with a labelled diagram (Ch. 1)
- Difference between three types of muscular tissue.
- o Overall reaction of Photosynthesis, raw materials and factors affecting photosynthesis
- o Basic diagram of Parenchyma, Collenchyma & Sclerenchyma with two characteristic feature of each.

SECOND SEMESTER

- Chapter 2 Kingdom Classification (30 Marks) (Activity 1 to be excluded)
- Chapter 6 Nervous System (30 Marks)
- Chapter 5 Excretory System (20 Marks)

(L.S of the Kidney, location and function of cortex, medulla, pelvis, ureter, urethra to be studied). Detailed study of Nephron structure and formation of urine to be excluded.

WEEKLY TESTS:

1st Weekly Test : Ch 2 - Kingdom Classification 2nd Weekly Test : Ch 6 - Nervous System (Portion of the Weekly Test is actually the portion covered in class)

Suggested Topics for Project Work (any ONE) to be done in Class

- Any five phyla with two distinguishing features and two examples.
- Draw the structure of human brain and label the following parts (cerebrum, cerebellum, pons & medulla).
- Human Excretory System layout with function of kidney, ureters, urinary bladder, urethra.

ASSESSMENT PATTERN:

Part I - Internal Assessment:

| ٠ | Average of Weekly Tests | (10Marks) |
|---|--|-----------|
| • | Project (one) | (5 Marks) |
| ٠ | Conduct, Attendance, Regularity in Notebook work | (5 Marks) |

WEEKLY TEST QUESTION PAPER PATTERN

[20 Marks]

[80 Marks]

- 01. M.C.Q Four questions (1x4) one must be Assertion Reason type
- Q2. Name the structure/process/organ/location/function. (1x1)
- Q3. Arrange the terms in logical sequence beginning with the term **underlined** (max 4 words) OR Find the Odd One out giving reason. (1x1)
- Q4. Define the following /2 uses/2 advantages, disadvantages. (1)
- Differentiate between (parameter to be mentioned). (1) Q5.
- Q6. Diagram based question. (2) (Either to Draw OR Label OR Match the following)

Part II - Semester Exam:

SECTION A (40 Marks) COMPULSORY

| Question 1 | - | 15 Multiple Choice Questions. | | | |
|------------|---|--|--|--|--|
| | | Out of 15 there should be 4 based on Assertion Reason (1x15=15 Marks) | | | |
| | | Rubrics (i) a, b, c, d upto (xv) a, b, c, d. | | | |
| Question 2 | - | - (i) Name the following OR any one-word Answer related questions. (1x5=5 Mar | | | |
| | | (ii) Read the information/ diagram given below and fill in the blanks. $(1x5=5Marks)$ | | | |
| | | (iii) Arrange the following in a logical sequence underlined first or last word with a | | | |
| | | max of four words + Find the Odd One out giving reason. (a to e $3+2 = 5$ Marks) | | | |

- (iv) Read the explanation and name the Structure/Organ/Process. (1x5=5 Marks)
 - (v) Diagram based Match the following. (1x5=5Marks)

SECTION B (40 Marks) (Attempt any 4 from 6 Questions)

Question 3 to Question 8

- Each question carry 10 Marks. Each question must have five sub parts (i to v) with the following marks distribution (1+2+2+2+3).
- Subparts may have further subparts with numbering a, b, c.
- Subpart (v) must be Diagram based or may be asked to draw labelled diagram.

Types of questions:

- Define/Explain the term.
- Give examples/Uses/advantages/disadvantages/useful-harmful effects.
- Name the structure.
- State the location/function/significance.
- State the difference (on the basis of).
- State the reason OR Explain why.
- Expand the abbreviation.
- Very short and direct questions.
- Factors affecting physiological/biological process.

****** All Questions both in Weekly Test and Semester Examination should be based on Recall, Understanding, Analysis and Application.

Topics for Drawing and Labelling: First Semester

- 1. Structure of Neuron
- 2. Structure of Stoma (open)
- 3. Structure of Chloroplast
- 4. Oxygen Evolution during Photosynthesis in Hydrilla.
- 5. Experiment to show exhaled air contains more Carbon dioxide

Second Semester

- 1. Structure of Bacteria (Monera)
- 2. Diagram and Identification of Sycon, Hydra, Ascaris, Starfish, Fish, Mammal(any)
- 3. Parts of Human Brain (Drawings should be provided for labelling Cerebrum, Cerebellum, Pons, Medulla)
- 4. Layout of the Human Excretory System
- 5. L.S of human Kidney

Questions should not be given from the Exercises that are not given in the Key Concepts of the Curriculum

HISTORY & CIVICS

Class 7

Text book: ICSE HISTORY AND CIVICS Forever, Author: BY SNIGDHA CHAKRABORTYTotal Marks: 20 / 80

FIRST SEMESTER

History: Ch. 1 : The Rise and Spread of Christianity
Ch. 2 : The Rise and Spread of Islam
Ch. 3 : Turkish Invasion of India
Ch. 4 : The Delhi Sultanate
Ch. 5 : Life in Delhi Sultanate
Civics: Ch. 11 : Our Constitution

WEEKLY TEST:

1st Weekly Test : History : Ch. 1 - The Rise and Spread of Christianity

 2^{nd} Weekly Test : Civics : Ch. 11 – Our Constitution

Suggested Topics for Project (Any one in each semester)

- 1. Delhi Sultanate was ruled by five dynasties. Find out the monuments related to each of the dynasties. Collect information and pictures of these monuments and prepare a project.
- 2. Read Arabian Nights. It is a collection of delightful stories. Write a story that you liked the most and why?
- 3. Make a list of important religions followed by people in the world. Compare and contrast the teachings of these religions.
- 4. Watch the Republic Day Parade. Note down the practices that takes place during the parade. Find out the significance of each of those. Also find out about the Beating Retreat. Prepare a project.

50 marks

30 Marks

10 marks (3+3+4)

ASSESSMENT PATTERN:

| Marks for Semester Examination | - | 80 |
|---|------|----|
| Marks for Internal Assessment | - | 20 |
| Breakup of Internal Assessment (20 marks) | | |
| Weekly tests (2 each semester of 10 marks each, average of the 2) | = 10 | |
| Project (1 each semester) | = 5 | |
| Participation in extra co-curricular activities and general code of conduct | = 5 | |

Semester Assessment: HISTORY:

| | c o marino |
|--|-----------------|
| MCQ (Based on recall, understanding, application, analysis): | 10 marks (1x10) |
| Name the following/Fill in the blanks | 5 marks (1x5) |
| True & False | 5 marks (1x5) |
| Match the following | 5 marks (1x5) |
| Picture Question | 5 marks (1+2+2) |
| Short Answer Questions: Answer in two or three sentences | 10 marks (2x5) |
| (Total 5 questions of 2 marks each) | 10 maris (2nc) |
| Long Answer Questions: | |

Answer in detail (Total 3 questions. Give one optional question)

CIVICS:

| Objective questions: | | |
|--|-------------|-------|
| MCQ (Based on recall, understanding, application, analysis): | 5 marks | (1x5) |
| Fill in the blanks | 5 marks (1x | (5) |
| Picture Question | 5 marks (1+ | -2+2) |
| Short Answer Questions: Answer in two or three sentences (Total 3 questions of 2 marks each) | 6 marks (2x | (3) |
| Long Answer Questions: | | |
| Answer in detail | 9 marks | |

Answer in detail (Total 3 questions of 3+3+3 marks)

SECOND SEMESTER

| History: | Ch. 6 | : The Regional Kingdoms | |
|----------|--------|--|--|
| | Ch. 7 | : The Coming of the Mughals | |
| | Ch. 8 | : The Great Akbar | |
| | Ch. 9 | : The Mughal Empire After Akbar | |
| | Ch.10 | : The Bhakti and Sufi Movements | |
| Civics: | Ch. 12 | : Directive Principles of State Policy | |
| | | | |

WEEKLY TEST:

| 1 st Weekly Test | : History | : Ch. 6 – The Regional Kingdoms |
|-----------------------------|-----------|---|
| 2 nd Weekly Test | : Civics | : Ch. 12 – Directive Principles of State Policy |

Suggested Topics for Project (Any one)

- 1. Tenali Ramakrishna was a court poet and one of the ashtadiggaja in the court of Krishnadeva Raya. He is widely known for his wit and humour. Pick up one story of his intelligence and write down how you would have behaved in a similar situation.
- 2. Make a comparative study of Fundamental Rights and Directive Principles of State Policy. Name 5 government schemes of your state government keeping in mind the Directive Principles of State Policy.
- 3. On the map of India mark and label any three Gurudwaras and three Dargahs in India. Write about any 1 Gurdwara and 1 Dargah.

OMIT THE FOLLOWING TOPIC:

Ch. 6 (History – The Regional Kingdoms): Kingdoms in North India

****ASSESSMENT PATTERN IS SAME AS THE 1ST TERMINAL**

GEOGRAPHY

Class 7

Text Book : Themes in Social Studies, Author- Promila Bishnoi, Publisher – Prachi India Pvt. Ltd. **Total Marks** : 20 / 80

FIRST SEMESTER

| Chapter 1 | - | Representation of Geographical Features of the Earth |
|-----------|---|--|
| Chapter 2 | - | Atmosphere |
| Chapter 3 | - | Weather and climate |
| Chapter 4 | - | Weathering and soil formation |
| Chapter 7 | - | Europe Political division and Physical features |
| | | |

WEEKLY TESTS:

1st Weekly Test: Chapter 2 - Atmosphere2nd Weekly Test: Chapter 3 - Weather and climate

Map Work: Europe (On an outline map of Europe mark & name the following)

- a. Mountains: Alps, Ural, Scandinavian Highlands, Pyrenees.
- b. Seas and Oceans: Black Sea, Mediterranean Sea, Caspian Sea, Atlantic Ocean, Arctic Ocean.
- c. Plains: Great European Plains.
- d. Rivers: Danube, Volga.

Suggested Topics for Projects any One (to be done in class)

- a. Many scientists believe that as a result of global warming, polar ice caps are melting. With the help of the table, write the causes, possible effects of global warming, and the ways to stop global warming.
- b. Write about the following meteorological instruments along with their uses. Also include drawings of these instruments.
 - i) Anemometer
 - ii) Barometer
 - iii) Wet & Dry Bulb Thermometer

SECOND SEMESTER

| Chapter 5 | - | Industries |
|------------|---|--|
| Chapter 6 | - | Energy and Power Resources |
| Chapter 9 | - | Africa – Political Division and Physical features |
| Chapter 11 | - | Australia - Political Division and Physical features |
| Chapter 13 | - | Antartica - The Uninhabited Continent (Only for reading purpose) |
| | | |

WEEKLY TESTS:

| 1 st Weekly Test | : Chapter- 5 |
|-----------------------------|--------------|
| 2 nd Weekly Test | : Chapter- 9 |

Map Work: (Africa) (On an outline map of Africa mark & name the following)

- a. Mountains: Atlas, Drakensberg, Ethiopian Highlands.
- b. Deserts: Kalahari, Sahara, Namib.
- c. Water bodies: Red Sea, Persian Gulf, Strait of Gibraltar.
- d. Rivers: Nile, Congo, Niger, Zambezi, Orange.

Suggested Topics for Projects any One (to be done in class)

- a. Draw a flowchart illustrating the conventional and non-conventional sources of energy, and paste pictures related to them.
- b. Write a short note on industrial pollution.

ASSESSMENT PATTERN:

Part I (20 marks)

| Average of the Weekly test - | 10 marks |
|---------------------------------------|----------|
| Project work - | 5 marks |
| Assessment (General Code & conduct) - | 5 marks |

Question Pattern: (80 marks) – Semester Exam. SECTION - A (40 marks)

• Map [1×10=10 marks] (A map on which rivers are drawn)

- MCQ (Including Assertion Reason) (7+3) [1×10=10 marks] (as per NEP 2020)
- FILL IN THE BLANKS [1×5=5 marks]
- SOURCE BASED QUESTIONS [1×5=5 marks]
- DEFINITION [2×2=4 marks]
- GIVE REASON [2×3=6 marks]

SECTION - B (40 marks)

- GIVE SHORT ANSWER [3×5=15 marks] (attempt any 5 out of 6)
- LONG ANSWER TYPE QUESTION [4×5=20 marks] (attempt any 5 out of 6)
- PICTURE STUDY (Analysis and critical thinking) [5 marks]

ART EDUCATION

Class 7

Text Book: Living Art – 7, ERC Sunrise PublicationTotal Marks: 100 (to be converted into Grades)

FIRST SEMESTER

Art – Page No. 12 to 49

Suggested Theory

- a) Elements of Art
- b) Drawing Materials
- c) Still life

Projects (ANY ONE), To Be Done In Class:

- a) Bouquet using plastic bottles
- b) Decorative Photo frame using cardboard/Ice cream STICKS.

SECOND SEMESTER

Art – Page No. 50 to 88

Suggested Theory

- a) Folk Art
- b) Decorative Patterns
- c) Different Lines.

Projects (Any One), To Be Done In Class:

a) Stone Art / Pebble painting

b) Any Craft using assorted colourful buttons.

ASSESSMENT PATTERN:

Theory- 10 marksProject- 20 marksPractical- 70 marksTOTAL- 100 Marks (Convert to Grade)

<u>S.U.P.W.</u>

Class 7

Total Marks : Students will be awarded Grades.

FIRST SEMESTER

- Skill Development (To be done in school)
 - Making Posters, Slogans, Speeches, Collecting Newspaper cuttings, Old Photos, Conducting assembly presentations addressing a topic of environmental or social significance.
- Personal/Social habits/behaviour -
 - Students in groups, Roll No. wise should ensure the Cleanliness of the classroom and school campus on daily basis.
 - Visiting the Bank / Post Office / Water Supply Department/ Electricity Department / Hospital / Press etc and learning the functioning of these organizations (Any one). Write about their experience in the scrap book.

SECOND SEMESTER

- Skill Development -
 - Painting, Rangoli, Craft Work with easily available and economical materials.
- Personal/Social habits/behaviour -
 - Students in groups, Roll No. wise should ensure the Cleanliness of the classroom and school campus on daily basis. Prepare a collage in the scrap book on the topic – The role of the students in keeping the surroundings clean.
 - Creating a fund for the needy with ones pocket money and contributing towards community service programmes of the school.

ASSESSMENT & EVALUATION:

- Skill development activities are to be evaluated by the Art Education Teacher and marked out of 25 marks.
- While evaluating the following criteria are to be considered:-initiative, time taken to complete the assignment, quality of the output, interest displayed, self-sufficiency etc.
- While the evaluation of aspects of Personal/ Social habits/ behaviour :-Scrap Book Work -10 marks
 Daily observation by the class teacher -15 marks

The marks of Skill Development & Personal/ Social habits / behaviour are to be added & the marks are to be converted to grades as follows -

| 44.5 | - | 50 | - | A + |
|------|---|----|---|-----|
| 40 | - | 44 | - | А |
| 34.5 | - | 39 | - | B + |
| 30 | - | 34 | - | В |
| 24.5 | - | 29 | - | С |
| 20 | - | 24 | - | D |

Teachers may use their discretion to assign any other similar tasks to the students.
